*Hobbyrunde TK Dill*

**Namentliche Meldung – Sommer 2019**

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| Vereinsnummer | | | | | |  | | | Vereinsname | | | | | | | | | |  | | | | Telefon der Clubanlage | | |
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| **Wettbewerb:** | | | | | | | |  | | | |  | Herren 30/40 |  |  | Damen/Damen 30/40 | | | | |
| Zutreffendes  bitte ankreuzen | | | | | | | |  | | | |  | Herren 50/60 |  |  | Mixed | | | | |

Mannschaftsführer/in: Name ………………… .Tel-Nr…………

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| Die | Mannschaftsmeldung ist vollständig ausgefüllt vom Verein zu unterschreiben | | |  | | | | | | | |  | |  |  |  |
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|  | Datum | |  | |  | Unterschrift und Stempel | |  | |  | | |